

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UDOJI HORIZON SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	UDOJI MARATHA BOARDING CAMPUS, GANGAPUR ROAD, NASHIK, NASHIK, MAHARASHTRA - 422013
5	PRINCIPAL NAME	Mrs. NEHA SHRIKANT SONAWANE
6	PRINCIPAL QUALIFICATION	B.SC.,M.C.A.,B.ED.,M.ED.,D.S.M.
7	SCHOOL EMAIL ID	horizonudoji@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8010691302

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvpuhs.in/wp-content/uploads/2022/05/Copy-Of-Society-Registration.pdf">https://mvpuhs.in/wp-content/uploads/2022/05/Copy-Of-Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/School-NOC-from-MH_24.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/School-NOC-from-MH_24.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	<a href="https://mvpuhs.in/wp-content/uploads/2024/07/Recognition-Certificate-">https://mvpuhs.in/wp-content/uploads/2024/07/Recognition-Certificate-</a>

	APPLICABLE	<a href="#">2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/Building-Safety_New24.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/Building-Safety_New24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/Fire-NOC.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/Fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mvpuhs.in/mandatory-public-disclosure/">https://mvpuhs.in/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvpuhs.in/wp-content/uploads/2024/07/Water-And-Sanitation-Certificate_24.pdf">https://mvpuhs.in/wp-content/uploads/2024/07/Water-And-Sanitation-Certificate_24.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/FEE-STURCTURE_1stTO10th24.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/FEE-STURCTURE_1stTO10th24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/Acdemic-Calendar24.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/Acdemic-Calendar24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/SMC24.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/SMC24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvpuhs.in/wp-content/uploads/2024/04/PTA24.pdf">https://mvpuhs.in/wp-content/uploads/2024/04/PTA24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NEHA SHRIKANT SONAWANE
2	TOTAL NO. OF TEACHERS	59
	PGT	0
	TGT	31
	PRT	28
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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	STUDENTS	PASSED	
1			NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4875.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 162
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5SxD48UXca8">https://youtu.be/5SxD48UXca8</a>